



Elko County Resource Information Committee

540 Court Street, Suite 101 • Elko, Nevada 89801
775-738-6816 Phone • 775-753-4581 Fax

Members
Delmo Andreozzi
Rex Steninger
Randy Brown

PUBLIC MEETING NOTICE

The **Elko County Resource Information Committee** will meet at 10:00 a.m. on **Monday, November 30, 2015** in Suite 104 Community Development Conference Room of the Nannini Administration Building located at 540 Court Street, Elko, Nevada

Attached with this Notice is the Agenda for said meeting of the Public Lands Resource Information Committee.

This Notice is posted pursuant to N.R.S. 241 as amended by the 2015 Legislature.

This Notice is to be posted at the following public places no later than November 23, 2015.

**ELKO COUNTY MANAGER'S OFFICE
ELKO COUNTY COURTHOUSE
ELKO COUNTY LIBRARY
ELKO CITY HALL
ELKO COUNTY WEBSITE: www.elkocountynv.net**

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Assistant County Manager Scott R. Brown in writing at 540 Court Street, Suite 104, Elko, Nevada, 89801, by e-mail: <rbrown@elkocountynv.net>, or by calling (775)738-6816.

Supporting materials for the agenda are available on the Elko County website at www.elkocountynv.net.

Scott R. Brown, P.L.S.
Assistant County Manager
November 23, 2015



Elko County Resource Information Committee

540 Court Street, Suite 104 • Elko, Nevada 89801
775-738-6816 Phone • 775-753-4581 Fax

Members
Delmo Andreozzi
Rex Steninger
Randy Brown

AGENDA

COUNTY OF ELKO, STATE OF NEVADA,
MEETING TO BE HELD AT 10:00 AM, P.S.T.,
SUITE 104 COMMUNITY DEVELOPEMNT CONFERENCE ROOM
OF THE NANNINI ADMINISTRATION BUILDING
LOCATED AT 540 COURT STREET, ELKO, NV.

MONDAY November 30, 2015

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Assistant County Manager Scott R. Brown in writing at 540 Court Street, Suite 104, Elko, Nevada, 89801, by e-mail: rbrown@elkocountynv.net, or by calling (775) 738-6816 Ext 212.

(THE CHAIRMAN OR VICE-CHAIRMAN RESERVES THE RIGHT TO CHANGE THE ORDER OF THE AGENDA AND IF THE AGENDA IS NOT COMPLETED TO RECESS THE MEETING AND CONTINUE ON ANOTHER SPECIFIED DATE AND TIME).

(“ACTION ITEM” Identifies an action item subject to a vote of the Committee.)

PLEASE PLACE YOUR CELL PHONES ON MANNER MODE

10:00 A.M. CALL TO ORDER:

I. COMMENTS BY THE GENERAL PUBLIC:

Non Action Item

Pursuant to N.R.S. 241.020, 2(c) (3), this time is devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on a successive agenda and identified to be an action item.

**II. RESOURCE INFORMATION COMMITTEE FUTURE COUNTY COMMISSIONERS
PUBLIC HEARINGS:
For Possible Action Items**

**A. Recommendations to the Elko County Board of Commissioners Concerning Resource
Information Hearings:**

1) Discussion and Consideration of recommendations to be made to the Elko County Board of Commissioners concerning:

- The Title of the Hearings
- The Format of the Hearings
- The Content of the information
- The Dates and Times
- The Participation
- General Discussion
- The Recommendation Document and/or amendment

**III. RESOURCE INFORMATION COMMITTEE MEMBERS AND COUNTY STAFF
COMMENTS:
Non Action Item**

Pursuant to advice from the Nevada Attorney General's Office, this time is devoted to comments by Natural Resource Management Advisory Commissioners and/or County Staff for general information or update purposes. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.

**IV. COMMENTS BY THE GENERAL PUBLIC:
Non Action Item**

Pursuant to N.R.S. 241.020, 2(c)(3), this time is devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on a successive agenda and identified to be an action item.

V. ADJOURNMENT