



# Elko County Public Lands Resource Information Committee

540 Court Street, Suite 101 • Elko, Nevada 89801  
775-738-6816 Phone • 775-753-4581 Fax

## Members

Delmo Andreozzi  
Rex Steninger  
Randy Brown

## PUBLIC MEETING NOTICE

The **Elko County Public Lands Resource Information Committee** will meet at 10:00 a.m. on **Friday, November 20, 2015** in Suite 104 Community Development Conference Room of the Nannini Administration Building located at 540 Court Street, Elko, Nevada

Attached with this Notice is the Agenda for said meeting of the Public Lands Resource Information Committee.

This Notice is posted pursuant to N.R.S. 241 as amended by the 2015 Legislature.

This Notice is to be posted at the following public places no later than November 17, 2015.

**ELKO COUNTY MANAGER'S OFFICE  
ELKO COUNTY COURTHOUSE  
ELKO COUNTY LIBRARY  
ELKO CITY HALL**

**ELKO COUNTY WEBSITE: [www.elkocountynv.net](http://www.elkocountynv.net)**

### **NOTICE TO PERSONS WITH DISABILITIES**

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Assistant County Manager Scott R. Brown in writing at 540 Court Street, Suite 104, Elko, Nevada, 89801, by e-mail: [rbrown@elkocountynv.net](mailto:rbrown@elkocountynv.net), or by calling (775)738-6816.

Supporting materials for the agenda are available on the Elko County website at [www.elkocountynv.net](http://www.elkocountynv.net).

Scott R. Brown, P.L.S.  
Assistant County Manager  
November 16, 2015



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## AGENDA

COUNTY OF ELKO, STATE OF NEVADA,  
MEETING TO BE HELD AT 10:00 AM, P.S.T.,  
SUITE 104 COMMUNITY DEVELOPEMNT CONFERENCE ROOM  
OF THE NANNINI ADMINISTRATION BUILDING  
LOCATED AT 540 COURT STREET, ELKO, NV.

**FRIDAY November 20, 2015**

### NOTICE TO PERSONS WITH DISABILITIES

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(THE CHAIRMAN OR VICE-CHAIRMAN RESERVES THE RIGHT TO CHANGE THE ORDER OF THE AGENDA AND IF THE AGENDA IS NOT COMPLETED TO RECESS THE MEETING AND CONTINUE ON ANOTHER SPECIFIED DATE AND TIME).

(“ACTION ITEM” Identifies an action item subject to a vote of the Committee.)

**PLEASE PLACE YOUR CELL PHONES ON MANNER MODE**

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### 10:00 A.M. CALL TO ORDER:

#### I. ELECTION OF CHAIRMAN AND VICE CHAIRMAN: For Possible Action Item

A) Election of Chairman

B) Election of Vice Chairman

#### II. COMMENTS BY THE GENERAL PUBLIC: Non Action Item

Pursuant to N.R.S. 241.020, 2(c) (3), this time is devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on a successive agenda and identified to be an action item.

**III. PUBLIC LANDS RESOURCE INFORMATION COMMITTEE FUTURE COUNTY COMMISSIONERS PUBLIC HEARINGS:  
For Possible Action Items**

**A. Recommendations to the Elko County Board of Commissioners Concerning Public Lands Resource Information Hearings:**

- 1) Discussion and Consideration of the Title of the Hearings to be held by the Elko County Commissioners.
- 2) Discussion and Consideration of the Format of Presentation to the Elko County Board of Commissioners Public Lands Resource Information Hearings.
- 3) Discussion and Consideration of the Content of Information to be accepted and presented.
- 4) Discussion and Consideration of the Dates and Times of the Hearings.
- 5) Discussion and Consideration Local, State and Federal participation.

**IV. FUTURE MEETING DATE AND AGENDA CONTENT  
For Possible Action**

- A. Discussion and Consideration of Next Meeting Date
- B. Discussion and Consideration of Next Meeting Agenda Content

**V. PUBLIC LANDS RESOURCE INFORMATION COMMITTEE MEMBERS AND COUNTY STAFF COMMENTS:**

**Non Action Items**

Pursuant to advice from the Nevada Attorney General's Office, this time is devoted to comments by Natural Resource Management Advisory Commissioners and/or County Staff for general information or update purposes. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.

**VI. COMMENTS BY THE GENERAL PUBLIC:**

**Non Action Items**

Pursuant to N.R.S. 241.020, 2(c)(3), this time is devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on a successive agenda and identified to be an action item.

**VII. ADJOURNMENT**