

ELKO TELEVISION DISTRICT BOARD
P.O. BOX 456
ELKO, NV 89803

PUBLIC HEARING NOTICE

THE ELKO TELEVISION DISTRICT BOARD WILL ATTEND THE FOLLOWING PUBLIC MEETING:

PUBLIC COMMENT & DISCUSSION BETWEEN THE MOAPA VALLEY TV DISTRICT, WHITE PINE COUNTY TV DISTRICT, ELKO COUNTY TV DISTRICT, LANDER COUNTY TV DISTRICT, HUMBOLT COUNTY TV DISTRICT, PERSHING COUNTY TV DISTRICT AND EUREKA COUNTY TV DISTRICT

DATE: September 23, 2016
TIME: 11:00 a.m.
PLACE: Owl Club, 61 N. Main Street, Eureka, Nevada

AGENDA:

PLEASE NOTE: The Television Districts may 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate individuals with disabilities who wish to attend the meeting. Please contact Stephanie Smith, (775) 738-7157, ssmith@mcmullen-mcphree.com, in advance, so that arrangements can be made.

ROLL CALL

1. DISCUSSION & PUBLIC COMMENT BETWEEN THE ABOVE NOTED TELEVISION DISTRICTS REGARDING COMMUNICATIONS COMING ON LINE REQUIRED BY THE FCC, AS WELL AS OTHER DEVELOPMENTS IN COMMUNICATIONS.

NOTE: No Television District or public business directly under the authority of the Elko County Television District will be considered or deliberated on by the District Board during this meeting. The District Members are attending for informational purposes only and the public is being noticed as a courtesy.

In accordance with NRS 241.020, this public notice and agenda was posted on or before September 19th on the Elko County website, http://elkocountynv.net/boards/tv_district_-_elko/index.pho and in the following locations:

ELKO CITY HALL, 1751 COLLEGE AVENUE, ELKO
ELKO COUNTY LIBRARY, 720 COURT STREET, ELKO
ELKO TELEVISION DISTRICT BUILDING, 4290 RUBY VISTA DRIVE, ELKO

AFFIDAVIT OF POSTING

The undersigned affirms that on or before 3 p.m. on September 19th, 2016 he/she posted a copy of the Notice of Public Meeting and Agenda for the September 23rd, 2016, meeting of the Nevada Television Districts in accordance with NRS 241.020; said agenda was posted at the following location:



SIGNATURE

Stephanie Smith
Bookkeeper

Date & Time of Posting: September 19, 2016, 3:00 p.m.

COPIES OF THE AGENDA AND MINUTES MAY BE PICKED UP AT McMULLEN, McPHEE & COMPANY, 215 BLUFFS AVENUE, SUITE 300, ELKO, NV OR CALL 738-7157 AND A COPY CAN BE EMAILED OR FAXED.