



ELKO COUNTY NATURAL RESOURCE MANAGEMENT ADVISORY COMMISSION

540 COURT STREET, SUITE 104, ELKO, NV 89801
PHONE (775)738-6816, FAX (775)738-4581

Commissioners
Craig Spratling
Ken Wellington
Orson Tingey
Ralph R. Sacrison
John C. Carpenter

PUBLIC MEETING NOTICE

The Elko County Natural Resource Management Advisory Commission will meet in a regular session at 6:00 p.m. on **Monday, January 30, 2012** in Suite 102 of the Nannini Administration Building located at 540 Court Street, Elko, Nevada

Attached with this Notice is the Agenda for said meeting of the Natural Resource Management Advisory Commission.

This Notice is posted pursuant to N.R.S. 241.020 as amended by the 1999 Legislature.

This Notice is to be posted at the following public places no later than 9:00 a.m. January 25, 2012

**COMMISSIONERS OFFICE
ELKO COUNTY COURTHOUSE
ELKO COUNTY LIBRARY
ELKO CONVENTION CENTER
ELKO CITY HALL**

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Board of County Commissioners, County of Elko, in writing at 540 Court Street, Suite 104, Elko, Nevada, 89801, by e-mail: <rbrown@elkocountynv.net>, or by calling (775) 738-6816 Ext 212.

Eleanor O'Donnell
Elko County Natural Resources
January 25, 2012



Elko County Natural Resource Management Advisory Commission

540 COURT STREET, SUITE 104, ELKO, NV 89801
PH. (775)738-6816, FAX (775) 738-4581

ELKO COUNTY NATURAL RESOURCE MANAGEMENT ADVISORY COMMISSION AGENDA

COUNTY OF ELKO, STATE OF NEVADA,
REGULAR MEETING TO BE HELD AT 6:00 PM, P.S.T.,
SUITE 102 OF THE NANNINI ADMINISTRATION BUILDING
LOCATED AT 540 COURT STREET, ELKO, NV.

MONDAY, JANUARY 30, 2012

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Board of County Commissioners, County of Elko, in writing at 540 Court Street, Suite 104, Elko, Nevada, 89801, by e-mail: <rbrown@elkocountynv.net>, or by calling (775) 738-6816 Ext 212.

Breaks and recess actions shall be called for at the pleasure of the Commission rather than by agenda schedule.

(THE CHAIRMAN OR VICE-CHAIRMAN RESERVES THE RIGHT TO CHANGE THE ORDER OF THE AGENDA AND IF THE AGENDA IS NOT COMPLETED TO RECESS THE MEETING AND CONTINUE ON ANOTHER SPECIFIED DATE AND TIME).

(“ACTION ITEM” Identifies an action item subject to a vote of the Commission.)

PLEASE PLACE YOUR CELL PHONES ON MANNER MODE

6:00 P.M. CALL TO ORDER:

ROLL CALL:

I. PLEDGE OF ALLEGIANCE:

II. ELECTION OF OFFICERS

- A. Chairman**
- B. Vice-Chairman**

FOR POSSIBLE ACTION

III. REVIEW, DISCUSSION AND APPROVAL OF MINUTES:
FOR POSSIBLE ACTION

November 28, 2011 – Regular Meeting

IV. COMMENTS BY THE GENERAL PUBLIC: **NON-ACTION ITEM**

Pursuant to N.R.S. 241.020, 2(c)(3), this time is devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on a successive agenda and identified to be an action item.

V. SAGE GROUSE PLANNING STRATEGY:

A. BLM & USFS Scoping Meeting on Greater Sage-Grouse Conservation.

Discussion and consideration of issues regarding the meeting held on January 11th and the possible listing as a threatened or endangered species. **FOR POSSIBLE ACTION**

B. NDOW & Other Federal Agencies Stakeholder Update and Engagement Session

Discussion and consideration of issues regarding the January 18th meeting held to coordinate the conservation and management of sage-grouse efforts in order to avoid listing the bi-state and greater sage-grouse under the federal Endangered Species Act, and all other matters related, thereto. **FOR POSSIBLE ACTION**

C. Other Correspondence and Related Items of Discussion **NON-ACTION ITEM**

VI. BUREAU OF LAND MANAGEMENT:

A. Presentation of items by BLM Representative:

1) Wildfire Management Decisions for the 2011 Season **FOR POSSIBLE ACTION**

2) 2012-012 Spruce Restoration **FOR POSSIBLE ACTION**

B. BLM – Other Correspondence and Items of Discussion **NON-ACTION ITEM**

VII. UNITED STATES FOREST SERVICE: **NON-ACTION ITEMS**

A. Presentation of items by USFS Representative:

B. USFS – Other Correspondence and Items of Discussion

VIII. DRAFT ORDINANCE FOR AN ADDITION OF TITLE 6 CHAPTER 14 OF THE ELKO COUNTY CODE ENTITLED AGRICULTURAL ENTERPRISES (RIGHT TO RANCH).

Review, discussion and possible action of a recommendation to the Elko County Board of Commissioners of a draft ordinance for an addition of Title 6 Chapter 14 of the Elko County Code entitled Agricultural Enterprises. **FOR POSSIBLE ACTION**

IX. REVIEW, UPDATE AND DISCUSSION OF USFS MOUNTAIN CITY, RUBY MOUNTAINS AND JARBIDGE RANGER DISTRICTS COMBINED TRAVEL MANAGEMENT PROJECT:

A. Staff update and commissioner discussion and consideration of recent action by the USFS and Elko County concerning the Travel management Project.

1) Discussion and consideration of advisory or recommendation to the Elko County Board of Commissioners. **FOR POSSIBLE ACTION**

X. ELKO COUNTY ADVISORY BOARD TO MANAGE WILDLIFE / NDOW:
Commissioner Wellington / Other **NON-ACTION ITEM**

XI. CORRESPONDENCE REPORT AND OTHER ITEMS OF DISCUSSION:
NON-ACTION ITEMS

XII. NATURAL RESOURCE MANAGEMENT ADVISORY COMMISSIONERS AND COUNTY STAFF COMMENTS:
NON-ACTION ITEM

Pursuant to advice from the Nevada Attorney General's Office, this time is devoted to comments by Natural Resource Management Advisory Commissioners and/or County Staff for general information or update purposes. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.

XIII. COMMENTS BY THE GENERAL PUBLIC: **NON-ACTION ITEM**
Pursuant to N.R.S. 241.020, 2(c)(3), this time is devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on a successive agenda and identified to be an action item.

XIV. ADJOURNMENT **FOR POSSIBLE ACTION**