



# Elko County Natural Resource Management Advisory Commission

540 COURT STREET, SUITE 104, ELKO, NV 89801  
PH. (775)738-6816, FAX (775) 738-4581

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## ELKO COUNTY NATURAL RESOURCE MANAGEMENT ADVISORY COMMISSION AGENDA

COUNTY OF ELKO, STATE OF NEVADA,  
REGULAR MEETING TO BE HELD AT 6:00 PM, P.S.T.,  
SUITE 102 OF THE NANNINI ADMINISTRATION BUILDING  
LOCATED AT 540 COURT STREET, ELKO, NV.

MONDAY, AUGUST 29, 2011  
NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Board of County Commissioners, County of Elko, in writing at 540 Court Street, Suite 104, Elko, Nevada, 89801, by e-mail: <[rbrown@elkocountynv.net](mailto:rbrown@elkocountynv.net)>, or by calling (775) 738-6816 Ext 212.

Breaks and recess actions shall be called for at the pleasure of the Commission rather than by agenda schedule.

(IN ACCORDANCE WITH NRS 241, THE CHAIRMAN OR VICE-CHAIRMAN RESERVES THE RIGHT TO CHANGE THE ORDER OF THE AGENDA, COMBINE TWO OR MORE AGENDA ITEMS FOR DISCUSSION, REMOVE ANY ITEM ON THE AGENDA OR DELAY DISCUSSION RELATING TO AN ITEM ON THE AGENDA AT ANY TIME AND IF THE AGENDA IS NOT COMPLETED TO RECESS THE MEETING AND CONTINUE ON ANOTHER SPECIFIED DATE AND TIME. THE PUBLIC CAN COMMENT ON ANY AGENDA ITEM BY BEING ACKNOWLEDGED BY THE CHAIR WHILE THE COMMISSION CONSIDERS THAT AGENDA ITEM.)

(“FOR POSSIBLE ACTION” identifies an action item subject to a vote of the Commission.)

**PLEASE PLACE YOUR CELL PHONES ON MANNER MODE**

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**6:00 P.M. CALL TO ORDER:**

**ROLL CALL:**

**I. PLEDGE OF ALLEGIANCE:**

**II. REVIEW, DISCUSSION AND APPROVAL OF MINUTES: FOR POSSIBLE ACTION**

June 26, 2011 – Regular Meeting

**III. COMMENTS BY THE GENERAL PUBLIC: NON-ACTION ITEM**

Pursuant to N.R.S. 241.020, 2(c)(3), this time is devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on a successive agenda and identified to be an action item.

**IV. BUREAU OF LAND MANAGEMENT:**

**A. Presentation of items by BLM Representative:**

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|--|----------------------------|
| 1) Gateway West Transmission Line Project. | <b>FOR POSSIBLE ACTION</b> |
| 2) Section 16 Spring Exclosure Project.    | <b>FOR POSSIBLE ACTION</b> |
| 3) Update on wildfires in Elko County.     | <b>FOR POSSIBLE ACTION</b> |

**B. BLM – Other Correspondence and Items of Discussion NON-ACTION ITEM**

**V. UNITED STATES FOREST SERVICE:**

**A. Presentation of items by USFS Representative:**

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| 1) Buckhorn Ridge Pipeline Project. | <b>FOR POSSIBLE ACTION</b> |
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**B. USFS – Other Correspondence and Items of Discussion NON-ACTION ITEM**

**VI. UNITED STATES FISH AND WILDLIFE SERVICE:**

**A. Presentation of items by USF&WS Representative:**

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|--------|------------------------|
| 1) N/A | <b>NON-ACTION ITEM</b> |
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**VII. REVIEW, DISCUSSION AND POSSIBLE ACTION OF A RECOMMENDATION TO THE ELKO COUNTY BOARD OF COMMISSIONERS OF A DRAFT ORDINANCE FOR AN ADDITION OF TITLE 6 CHAPTER 14 OF THE ELKO COUNTY CODE ENTITLED AGRICULTURAL ENTERPRISES. FOR POSSIBLE ACTION**

**VIII. FEDERAL ACTIONS PERTAINING TO WILD AND FERAL HORSES AND BURROS IN THE WESTERN STATES: FOR POSSIBLE ACTION**

A. Discussion of Recent Federal Action by Commissioner Brown/Other

1) Discussion and consideration of advisory or recommendation to the Elko County Board of Commissioners.

**IX. REVIEW, UPDATE AND DISCUSSION OF USFS MOUNTAIN CITY, RUBY MOUNTAINS AND JARBIDGE RANGER DISTRICTS COMBINED TRAVEL MANAGEMENT PROJECT: FOR POSSIBLE ACTION**

A. Staff update and commissioner discussion and consideration of recent action by the USFS and Elko County concerning the Travel management Project.

1) Discussion and consideration of advisory or recommendation to the Elko County Board of Commissioners.

**X. REVIEW AND DISCUSSION OF A NEWS ARTICLE BY REP STEVE PEARCE, REPUBLICAN, N.M. DISTRICT 2, REGARDING GOVERNMENTAL AGENCIES' POLICY ON WILDFIRES: FOR POSSIBLE ACTION**

A. Information provided by Commissioner Sacrison to include whether there are other counties or associations that can assist NRMAC or that NRMAC could assist in combating both fire and wasted resources. Any action would be in the form of a recommendation to the Elko County Board of Commissioners.

**XI. REVIEW AND DISCUSSION OF CLARK, LINCOLN, AND WHITE PINE COUNTIES GROUNDWATER DEVELOPMENT PROJECT EXECUTIVE SUMMARY FOR THE DRAFT EIS: FOR POSSIBLE ACTION**

A. A white paper entitled "A Conceptual Review of Nevada Water Supply Alternatives" written by Commissioner Sacrison and additional information and comments provided by Commissioner Sacrison. Any action would be in the form of a recommendation to the Elko County Board of Commissioners.

**XII. REPORT AND DISCUSSION OF RECENT VISITS TO OTHER COMMUNITIES REGARDING THE SMOKED BEAR CAMPAIGN AND FIRE PREVENTION : FOR POSSIBLE ACTION**

A. Report from Chairman Spratling and Commissioner Brown on their recent visits with Grant Gerber to other communities regarding the Smoked Bear Campaign and fire prevention and possible action to support Otero County, New Mexico, in their proposed fire prevention measures. Any action would be in the form of a recommendation to the Elko County Board of Commissioners.

