



# Elko County Natural Resource Management Advisory Commission

540 COURT STREET, SUITE 104, ELKO, NV 89801  
PH. (775)738-6816, FAX (775) 738-4581

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## ELKO COUNTY NATURAL RESOURCE MANAGEMENT ADVISORY COMMISSION AGENDA

COUNTY OF ELKO, STATE OF NEVADA,  
REGULAR MEETING TO BE HELD AT 6:00 PM, P.S.T.,  
SUITE 102 OF THE NANNINI ADMINISTRATION BUILDING  
LOCATED AT 540 COURT STREET, ELKO, NV.

WEDNESDAY, JULY 27, 2011  
NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Board of County Commissioners, County of Elko, in writing at 540 Court Street, Suite 104, Elko, Nevada, 89801, by e-mail: <[rbrown@elkocountynev.net](mailto:rbrown@elkocountynev.net)>, or by calling (775) 738-6816 Ext 212.

Breaks and recess actions shall be called for at the pleasure of the Commission rather than by agenda schedule.

(THE CHAIRMAN OR VICE-CHAIRMAN RESERVES THE RIGHT TO CHANGE THE ORDER OF THE AGENDA AND IF THE AGENDA IS NOT COMPLETED TO RECESS THE MEETING AND CONTINUE ON ANOTHER SPECIFIED DATE AND TIME).

("ACTION ITEM" Identifies an action item subject to a vote of the Commission.)

**PLEASE PLACE YOUR CELL PHONES ON MANNER MODE**

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**6:00 P.M. CALL TO ORDER:**

**ROLL CALL:**

**I. PLEDGE OF ALLEGIANCE:**

**II. COMMENTS BY THE GENERAL PUBLIC:**

**NON-ACTION ITEM**

Pursuant to N.R.S. 241.020, 2(c)(3), this time is devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised

during a period devoted to comments by the general public until the matter itself has been specifically included on a successive agenda and identified to be an action item.

**III. REVIEW AND CONSIDERATION TO POSSIBLY CHANGE THE DAY OF  
REGULAR NATURAL RESOURCE MANAGEMENT ADVISORY COMMISSION  
MEETINGS: FOR POSSIBLE ACTION**

**IV. DRAFT ORDINANCE ADDITION AGRICULTURAL ENTERPRISES:**

A. Review and discussion of a draft Ordinance for an addition of Title 6 Chapter 14 of the Elko County Code Entitled Agricultural Enterprises.

1) Discussion and consideration of advisory or recommendation to the Elko County Board of Commissioners. **FOR POSSIBLE ACTION**

**V. PRELIMINARY REVIEW OF THE ELKO COUNTY DRAFT ORDINANCE  
DECLARING A STATE OF EMERGENCY:**

A. Information provided by Mr. Cliff Gardner concerning the Draft Emergency Ordinance

1) Discussion and consideration of advisory or recommendation to the Elko County Board of Commissioners. **FOR POSSIBLE ACTION**

**VI. HERITAGE FUND – PREDATOR CONTROL:**

A. Presentation and information provided by Mr. Pat Laughlin and Mr. Joe Bennett concerning the Heritage Fund and Predator Control in Nevada.

1) Discussion and consideration of advisory or recommendation to the Elko County Board of Commissioners. **FOR POSSIBLE ACTION**

2) Discussion and consideration of advisory or recommendation to the Elko County Wildlife Advisory Board. **FOR POSSIBLE ACTION**

**VII. ELKO COUNTY NOXIOUS WEED CONTROL**

A. Information to be provided by Mr. Caleb McAdoo concerning noxious weeds and weed mitigation in Elko County.

1) Discussion and consideration of advisory or recommendation to the Elko County Board of Commissioners. **FOR POSSIBLE ACTION**

**VIII. NATIONAL WILDLAND FIRE MANAGEMENT COHESIVE STRATEGY:**

A. Discussion and consideration of the proposed strategy information provided by Staff and Commissioner Brown.

- 1) Discussion and consideration of advisory or recommendation to the Elko County Board of Commissioners. **FOR POSSIBLE ACTION**

**IX. BUREAU OF LAND MANAGEMENT:**

**A. Presentation of items by BLM Representative:**

- 1) Preliminary Draft EIS for the Arturo Mine Project. **FOR POSSIBLE ACTION**
- 2) Cole Creek Enclosures Project Proposed Decision. **FOR POSSIBLE ACTION**
- 3) Safford Seeding Well and Pipeline Project Proposed Decision. **FOR POSSIBLE ACTION**
- 4) Amendment to the 1985 Wells Resource Management Plan for recreation in the Spruce Mountain Area and Associated Environmental Assessment. **FOR POSSIBLE ACTION**
- 5) BLM Announces Strategy to Conserve Sage-Grouse and Protect Habitat. **FOR POSSIBLE ACTION**
- 6) Triple "B" Horse Gather Update **FOR POSSIBLE ACTION**
- 7) Bruneau RMP **FOR POSSIBLE ACTION**
- 8) Gateway West Transmission Line Project **FOR POSSIBLE ACTION**

**B. BLM – Other Correspondence and Items of Discussion      NON-ACTION ITEM**

**X. UNITED STATES FOREST SERVICE:**

**A. Presentation of items by USFS Representative:**

- 1) Creeks and Communities 2011 project for areas between Harrison Pass and Lamoille Canyon. **FOR POSSIBLE ACTION**

**B. USFS – Other Correspondence and Items of Discussion      NON-ACTION ITEM**

**XI. UNITED STATES FISH AND WILDLIFE SERVICE:**

**A. Presentation of items by USF&WS Representative:**

- 1) N/A **NON-ACTION ITEM**

**XII. FEDERAL ACTIONS PERTAINING TO WILD AND FERAL HORSES AND BURROS IN THE WESTERN STATES:**

A. Discussion of Recent Federal Action by Commissioner Brown/Other

- 1) Discussion and consideration of advisory or recommendation to the Elko County Board of Commissioners. **FOR POSSIBLE ACTION**

**XIII. REVIEW, UPDATE AND DISCUSSION OF USFS MOUNTAIN CITY, RUBY MOUNTAINS AND JARBIDGE RANGER DISTRICTS COMBINED TRAVEL MANAGEMENT PROJECT:**

A. Staff update and commissioner discussion and consideration of recent action by the USFS and Elko County concerning the Travel management Project.

- 1) Discussion and consideration of advisory or recommendation to the Elko County Board of Commissioners. **FOR POSSIBLE ACTION**

**XIV. ELKO COUNTY ADVISORY BOARD TO MANAGE WILDLIFE / NDOW:**  
Commissioner Wellington / Other **NON-ACTION ITEM**

**XV. CORRESPONDENCE REPORT AND OTHER ITEMS OF DISCUSSION:**  
**NON-ACTION ITEMS**

**XVI. NATURAL RESOURCE MANAGEMENT ADVISORY COMMISSIONERS AND COUNTY STAFF COMMENTS:**  
**NON-ACTION ITEM**

Pursuant to advice from the Nevada Attorney General's Office, this time is devoted to comments by Natural Resource Management Advisory Commissioners and/or County Staff for general information or update purposes. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.

**XVII. COMMENTS BY THE GENERAL PUBLIC:** **NON-ACTION ITEM**

Pursuant to N.R.S. 241.020, 2(c)(3), this time is devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on a successive agenda and identified to be an action item.

**XVIII. ADJOURNMENT** **ACTION ITEM**