



Elko County Natural Resource Management Advisory Commission

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ELKO COUNTY NATURAL RESOURCE MANAGEMENT ADVISORY COMMISSION AGENDA

COUNTY OF ELKO, STATE OF NEVADA,
REGULAR MEETING TO BE HELD AT 6:00 PM, P.S.T.,
ROOM NO. 105 OF THE ELKO COUNTY COURTHOUSE
LOCATED AT 571 IDAHO STREET, ELKO, NV.

WEDNESDAY, MAY 26, 2010
NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Board of County Commissioners, County of Elko, in writing at 540 Court Street, Suite 104, Elko, Nevada, 89801, by e-mail: <rbrown@elkocountynv.net>, or by calling (775) 738-6816 Ext 212.

Breaks and recess actions shall be called for at the pleasure of the Commission rather than by agenda schedule.

(THE CHAIRMAN OR VICE-CHAIRMAN RESERVES THE RIGHT TO CHANGE THE ORDER OF THE AGENDA AND IF THE AGENDA IS NOT COMPLETED TO RECESS THE MEETING AND CONTINUE ON ANOTHER SPECIFIED DATE AND TIME).

("ACTION ITEM" Identifies an action item subject to a vote of the Commission.)

PLEASE PLACE YOUR CELL PHONES ON MANNER MODE

6:00 P.M. CALL TO ORDER:

I. PLEDGE OF ALLEGIANCE:

II. REVIEW, DISCUSSION AND APPROVAL OF APRIL 28TH MEETING MINUTES: ACTION ITEM

III. COMMENTS BY THE GENERAL PUBLIC: NON-ACTION ITEM

Pursuant to N.R.S. 241.020, C (3), this time is devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.

IV. REVIEW AND CONSIDERATION OF THE CREATION OF A MISSION STATEMENT FOR THE NATURAL RESOURCE MANAGEMENT ADVISORY COMMISSION: ACTION ITEM

V. AGENCY REPORT AND UPDATE: NON-ACTION ITEM

A. BUREAU OF LAND MANAGEMENT

- 1) Proper Functioning Condition assessments of seeps and springs on BLM land within the Gulley grazing allotment during the 2010 field season.
- 2) Final Decision on increase to temporary nonrenewable use for the Wilson Mountain Allotment.
- 3) Amendment to the Plan of Operations of the Hollister Underground Mine Project to expand existing underground exploration activities into a full-scale underground mining operation.
- 4) Extension for Comment regarding the Management Plan for Trout Creek Pasture in the Pine Mountain Allotment.

B. UNITED STATES FOREST SERVICE

- 1) Meadow Creek Bridge Replacement Project.

VI. REVIEW AND CONSIDERATION OF THE STATE OF NEVADA MINING CLAIM FEES AND MATTERS RELATED THERETO: ACTION ITEM

VII. REVIEW AND CONSIDERATION OF THE MINING REFORM AND MINING LAW BALLOT ACTIONS: ACTION ITEM

VIII. PRESENTATION AND DISCUSSION OF THE CARSON WATER SUBCONSERVANCY DISTRICT: NON-ACTION ITEM

IX. REVIEW, UPDATE AND DISCUSSION OF THE NATIONAL MONUMENT PROPOSAL SB 787: Commissioner Williams NON-ACTION ITEM

X. ELKO COUNTY ADVISORY BOARD TO MANAGE WILDLIFE / NDOW:

Commissioner Wellington / Other

NON-ACTION ITEM

XI. REVIEW, UPDATE AND DISCUSSION OF USFS RUBY MOUNTAIN AND JARBIDGE RANGER DISTRICT TRAVEL MANAGEMENT PLAN:

Staff Presentation

ACTION ITEM

XII. BISHOP CREEK / METROPOLIS WATER DISTRICT DAM RESTORATION PROJECT UPDATE AND DISCUSSION:

NON-ACTION ITEM

XIII. CORRESPONDENCE REPORT AND DISCUSSION:

NON-ACTION ITEM

A. Nevada Water Resources Association sponsored events

1) Water Rights in Nevada Class-Wednesday, June 16, 2010, Ely, NV

2) Advanced Water Rights in Nevada Class-Thursday June 17, 2010, Ely, NV

B. Central Nevada Regional Water Authority Meeting to be held June 18, 2010, Ely, NV.

-Randy Brown will be a participant for a panel discussion on the development and use of county water resource management plans.

XIV. NEXT MEETING DATE

ACTION ITEM

A. June 30, 2010

XV. NATURAL RESOURCE MANAGEMENT ADVISORY COMMISSIONERS AND COUNTY STAFF COMMENTS:

NON-ACTION ITEM

Pursuant to advice from the Nevada Attorney General's Office, this time is devoted to comments by Natural Resource Management Advisory Commissioners and/or County Staff for general information or update purposes. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.

XVI. ADJOURNMENT

ACTION ITEM