



# Elko County Natural Resource Management Advisory Commission

540 COURT STREET, SUITE 104, ELKO, NV 89801  
PH. (775)738-6816, FAX (775) 738-4581

---

---

## ELKO COUNTY NATURAL RESOURCE MANAGEMENT ADVISORY COMMISSION AGENDA

COUNTY OF ELKO, STATE OF NEVADA,  
REGULAR MEETING TO BE HELD AT 6:00 PM, P.S.T.,  
SUITE 102 OF THE NANNINI ADMINISTRATION BUILDING  
LOCATED AT 540 COURT STREET, ELKO, NV.

MONDAY, SEPTEMBER 26, 2011  
NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Board of County Commissioners, County of Elko, in writing at 540 Court Street, Suite 104, Elko, Nevada, 89801, by e-mail: <[rbrown@elkocountynv.net](mailto:rbrown@elkocountynv.net)>, or by calling (775) 738-6816 Ext 212.

Breaks and recess actions shall be called for at the pleasure of the Commission rather than by agenda schedule.

(IN ACCORDANCE WITH NRS 241, THE CHAIRMAN OR VICE-CHAIRMAN RESERVES THE RIGHT TO CHANGE THE ORDER OF THE AGENDA, COMBINE TWO OR MORE AGENDA ITEMS FOR DISCUSSION, REMOVE ANY ITEM ON THE AGENDA OR DELAY DISCUSSION RELATING TO AN ITEM ON THE AGENDA AT ANY TIME AND IF THE AGENDA IS NOT COMPLETED TO RECESS THE MEETING AND CONTINUE ON ANOTHER SPECIFIED DATE AND TIME. THE PUBLIC CAN COMMENT ON ANY AGENDA ITEM BY BEING ACKNOWLEDGED BY THE CHAIR WHILE THE COMMISSION CONSIDERS THAT AGENDA ITEM.)

("FOR POSSIBLE ACTION" Identifies an action item subject to a vote of the Commission.)

**PLEASE PLACE YOUR CELL PHONES ON MANNER MODE**

---

---

**6:00 P.M. CALL TO ORDER:**

**ROLL CALL:**

**I. PLEDGE OF ALLEGIANCE:**

**II. REVIEW, DISCUSSION AND APPROVAL OF MINUTES: FOR POSSIBLE ACTION**

July 27, 2011 – Regular Meeting  
August 29, 2011 – Regular Meeting

**III. COMMENTS BY THE GENERAL PUBLIC: NON-ACTION ITEM**

Pursuant to N.R.S. 241.020, 2(c)(3), this time is devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on a successive agenda and identified to be an action item.

**IV. BUREAU OF LAND MANAGEMENT:**

**A. Presentation of items by BLM Representative:**

- 1) Update report on the Triple “B” Horse Gather **FOR POSSIBLE ACTION**
- 2) Update on Wildfires in Elko County **FOR POSSIBLE ACTION**
- 3) Appeal of Safford Seeding Well Project **FOR POSSIBLE ACTION**
- 4) Notice of Final Decision for Little Owyhee Allotment **FOR POSSIBLE ACTION**

**B. BLM – Other Correspondence and Items of Discussion NON-ACTION ITEM**

**V. UNITED STATES FOREST SERVICE:**

**A. Presentation of items by USFS Representative:**

- 1) Tipperary North Fork Phase 2 Exploration Project Notice of Proposed Action and Opportunity to Comment. **FOR POSSIBLE ACTION**
- 2) Overland Pass Exploration Project (Sniper) request for comments and concerns. **FOR POSSIBLE ACTION**
- 3) Warm Springs Vegetation Project Scoping Notice **FOR POSSIBLE ACTION**

**B. USFS – Other Correspondence and Items of Discussion NON-ACTION ITEM**

**VI. UNITED STATES FISH AND WILDLIFE SERVICE:**

**A. Presentation of items by USF&WS Representative:**

- 1) N/A **NON-ACTION ITEM**

**VII. REVIEW, DISCUSSION AND POSSIBLE ACTION OF A RECOMMENDATION TO THE ELKO COUNTY BOARD OF COMMISSIONERS OF A DRAFT ORDINANCE FOR AN ADDITION OF TITLE 6 CHAPTER 14 OF THE ELKO COUNTY CODE ENTITLED AGRICULTURAL ENTERPRISES. FOR POSSIBLE ACTION**

**VIII. REVIEW, DISCUSSION AND POSSIBLE ACTION OF A RECOMMENDATION TO THE ELKO COUNTY BOARD OF COMMISSIONERS REGARDING THE USFS INACTION REGARDING THE MAINTENANCE, IMPROVEMENT, AND ENHANCEMENT OF WATER DEVELOPMENTS ON THE FOREST TO MAINTAIN HEALTHY VIABLE LANDSCAPES AND MULTIPLE USE. FOR POSSIBLE ACTION**

**IX. REVIEW, DISCUSSION AND POSSIBLE ACTION OF A RECOMMENDATION TO THE ELKO COUNTY BOARD OF COMMISSIONERS ON POTENTIAL CREATION AND IMPLEMENTATION OF A COUNTY INTEGRATED WEED MANAGEMENT PLAN AND FUNDING SOURCES ALONG WITH THE FORMATION OF A SUBCOMMITTEE TO DEVELOP FUNDING FOR NOXIOUS WEED CONTROL. FOR POSSIBLE ACTION**

**X. FEDERAL ACTIONS PERTAINING TO WILD AND FERAL HORSES AND BURROS IN THE WESTERN STATES: FOR POSSIBLE ACTION**

A. Update, discussion and consideration of recent federal actions and advisory or recommendation to the Elko County Board of Commissioners.

**XI. REVIEW, UPDATE AND DISCUSSION OF USFS MOUNTAIN CITY, RUBY MOUNTAINS AND JARBIDGE RANGER DISTRICTS COMBINED TRAVEL MANAGEMENT PROJECT: FOR POSSIBLE ACTION**

A. Staff update and commissioner discussion and consideration of recent action by the USFS and Elko County concerning the Travel management Project.

1) Discussion and consideration of advisory or recommendation to the Elko County Board of Commissioners.

**XII. ELKO COUNTY ADVISORY BOARD TO MANAGE WILDLIFE / NDOW: Commissioner Wellington / Other NON-ACTION ITEM**

**XIII. CORRESPONDENCE REPORT AND OTHER ITEMS OF DISCUSSION: NON-ACTION ITEMS**

**XIV. NATURAL RESOURCE MANAGEMENT ADVISORY COMMISSIONERS AND COUNTY STAFF COMMENTS: NON-ACTION ITEM**

Pursuant to advice from the Nevada Attorney General's Office, this time is devoted to comments by Natural Resource Management Advisory Commissioners and/or County Staff for general information or update purposes. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.

**XV. COMMENTS BY THE GENERAL PUBLIC: NON-ACTION ITEM**

Pursuant to N.R.S. 241.020, 2(c)(3), this time is devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on a successive agenda and identified to be an action item.

**XVI. ADJOURNMENT ACTION ITEM**