



## Elko County Natural Resource Management Advisory Commission

540 COURT STREET, SUITE 104, ELKO, NV 89801  
PH. (775)738-6816, FAX (775) 738-4581

---

# ELKO COUNTY NATURAL RESOURCE MANAGEMENT ADVISORY COMMISSION AGENDA

COUNTY OF ELKO, STATE OF NEVADA,  
REGULAR MEETING TO BE HELD AT 6:00 PM, P.S.T.,  
SUITE 102 OF THE NANNINI ADMINISTRATION BUILDING  
LOCATED AT 540 COURT STREET, ELKO, NV.

WEDNESDAY, SEPTEMBER 29, 2010  
NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Board of County Commissioners, County of Elko, in writing at 540 Court Street, Suite 104, Elko, Nevada, 89801, by e-mail: <[rbrown@elkocountynv.net](mailto:rbrown@elkocountynv.net)>, or by calling (775) 738-6816 Ext 212.

Breaks and recess actions shall be called for at the pleasure of the Commission rather than by agenda schedule.

(THE CHAIRMAN OR VICE-CHAIRMAN RESERVES THE RIGHT TO CHANGE THE ORDER OF THE AGENDA AND IF THE AGENDA IS NOT COMPLETED TO RECESS THE MEETING AND CONTINUE ON ANOTHER SPECIFIED DATE AND TIME).

("ACTION ITEM" Identifies an action item subject to a vote of the Commission.)

**PLEASE PLACE YOUR CELL PHONES ON MANNER MODE**

---

### 6:00 P.M. CALL TO ORDER:

#### I. PLEDGE OF ALLEGIANCE:

#### II. REVIEW, DISCUSSION AND APPROVAL OF AUGUST 25TH MEETING MINUTES: ACTION ITEM

**III. COMMENTS BY THE GENERAL PUBLIC: NON-ACTION ITEM**

Pursuant to N.R.S. 241.020, C (3), this time is devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.

**IV. AGENCY REPORT AND UPDATES: ACTION ITEMS**

**A. NEVADA CATTLEMEN’S ASSOCIATION-PRESENTED BY MEGHAN BROWN, EXECUTIVE DIRECTOR ACTION ITEMS**

- 1) Discussion and information related to the Spruce Allotment and the proposed wild horse sanctuary by Madeleine Pickens. Propose a county resolution in opposition to the anticipated conversion of the Spruce Allotment to a Wild Horse Sanctuary.
- 2) Discussion and information regarding the BLM filing for water rights for wild life and horses.

**B. BUREAU OF LAND MANAGEMENT ACTION ITEMS**

- 1) Bellinger Seeding Allotment Grazing Permit Renewal Environmental Assessment and draft Finding of No Significant Impact. **These documents were available for public review through September 23, 2010.**
- 2) Record of Decision for Newmont Mining Corporation’s Leeville Project (N-71251) and South Operations Are Project Amendment (N-70550) for the Final Supplemental Environmental Impact Statements. **Appeals had to be received in the BLM office by September 25, 2010.**
- 3) Finding of No Significant Impact for the Elko District Vegetation Treatment Maintenance Project Environmental Assessment and Decision of Record.
- 4) Finding of No Significant Impact for the Boulevard Fuels Treatment Environmental Assessment and Decision Record.
- 5) Federal Register posting for Notice of Availability of the Draft Jarbidge Field Office Resource Management Plan and Environmental Impact Statement, Idaho.
  - a. Discussion and consideration of the Draft Jarbidge Field Office Resource Management Plan and EIS.
- 6) Environmental Assessment for the Antelope Complex Wild Horse Gather located south of Wells.
- 7) Map of Proposed Projects in relation to Carlin, NV.

**C. UNITED STATES FOREST SERVICE ACTION ITEMS**

- 1) Tipperary North Fork Project for Concord Minerals to conduct additional exploratory drilling for precious metals on National Forest System lands.
- 2) Report on Creeks and Communities efforts in the Southwest Ruby Mountains summarizing information and insights gathered during the workshops held Tuesday, August 17<sup>th</sup> and Wednesday, August 18<sup>th</sup>.

**V. REVIEW AND CONSIDERATION OF THE STATE OF NEVADA MINING CLAIM FEES AND MATTERS RELATED THERETO: ACTION ITEM**

- A. Article in Northern Nevada Business Weekly entitled “Exploration companies battle higher fees”.

**VI. REVIEW, UPDATE AND DISCUSSION OF THE NATIONAL MONUMENT/  
GREAT OUTDOORS INITIATIVE:**  
Commission and Staff Presentation ACTION ITEM

**VII. REVIEW, UPDATE AND DISCUSSION OF PROPOSAL SB 787:**  
Staff Presentation NON-ACTION ITEM

**VIII. REVIEW, UPDATE AND DISCUSSION OF USFS RUBY MOUNTAIN  
AND JARBIDGE RANGER DISTRICT TRAVEL MANAGEMENT  
PLAN:** ACTION ITEM

**IX. REVIEW, DISCUSSION AND CONSIDERATION OF THE FIRST DRAFT OF  
ELKO COUNTY PUBLIC LANDS USE MANAGEMENT PLAN AND PLAN  
DIRECTIVES:** ACTION ITEM

**X. RUBY PIPELINE – EL PASO NATURAL GAS** ACTION ITEM

Comment and proposal submitted by Commissioner Wilton regarding forwarding a recommendation to the Elko County Commission to enact an ordinance that would require full disclosure of any agreements between project proponents and project opponents prior to any permits or letters of support being issued when the project involves public lands and if there is an agreement subsequent to the issuance of a permit or letter of support by the County the permit or letter be held in abeyance until the agreements are made public.

**XI. ELKO COUNTY ADVISORY BOARD TO MANAGE WILDLIFE / NDOW:**  
Commissioner Wellington / Other NON-ACTION ITEM

**XII. CORRESPONDENCE REPORT AND DISCUSSION:** NON-ACTION ITEM  
NONE

**XIII. NEXT MEETING DATE** ACTION ITEM

- A. Review, discussion and action to change the date of the next regular meeting from October 27, 2010, to October 20, 2010.

**XIV. NATURAL RESOURCE MANAGEMENT ADVISORY COMMISSIONERS AND  
COUNTY STAFF COMMENTS:** NON-ACTION ITEM

Pursuant to advice from the Nevada Attorney General’s Office, this time is devoted to comments by Natural Resource Management Advisory Commissioners and/or County Staff for general information or update purposes. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.

**XV. ADJOURNMENT**

**ACTION ITEM**