

**NOTICE of PUBLIC COMMENT PERIOD  
of the  
STATE of NEVADA CONSOLIDATED ANNUAL PERFORMANCE EVALUATION  
REPORT  
for  
HUD PROGRAMS**

**SEPTEMBER 6TH, 2021 THROUGH SEPTEMBER 20TH, 2021**

**PURPOSE OF PUBLIC COMMENT PERIOD:** The State of Nevada has drafted and made available for public review and comment the **STATE of NEVADA CONSOLIDATED ANNUAL PERFORMANCE EVALUATION REPORT (CAPER)**

for the U.S. Department of Housing and Urban Development programs: CDBG, HOME, National Housing Trust Fund (HTF), Emergency Solutions Grant (ESG), and Housing for People with AIDS (HOPWA).

Copies of the plans are available for public review and comment beginning September 6<sup>th</sup>, 2021 in the Governor's Office of Economic Development and the Nevada Housing Division, in all City and County Administration offices (except Reno, Sparks, and city and county offices of Clark County).

To be included in the State's report to HUD, all comments relative to the plans must be submitted to the State of Nevada, Governor's Office of Economic Development, no later than **September 20<sup>th</sup>, 2021 by 5:00 P.M.** Comments may be e-mailed or faxed to:

**CONTACT:** Jessica Sanders  
Governor's Office of Economic Development  
CDBG Program Administrator  
Phone: (775) 687-9919  
Fax: (775) 687-9924  
E-mail: [jsanders@diversifynevada.com](mailto:jsanders@diversifynevada.com)

**SPECIAL ACCOMMODATION REQUESTS:** Jessica Sanders has been designated to coordinate compliance with HUD regulations Section 504, 24 CFR, Part 8 regarding Non-discrimination Based on Handicap/Disabilities. Sign language is available upon request. Alternative formats of the plan can be available for people with visual impairments. People with impaired speech or hearing using TDD devices may reach us at (775) 687-9900 or through the Nevada Relay Service at (800) 326-6868.

If you require special accommodations or assistance, notify Jessica Sanders, CDBG Program Administrator, Section 504 Coordinator, at (775) 687-9919, Carson City, at least two weeks in advance of the hearings.